

CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES

Department of Human Resources

400 Stewart Avenue – 2nd Floor

Training Room #4

Las Vegas, Nevada

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

AGENDA

DATE: October 8, 2003

TIME: 4:30 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. APPROVAL OF MINUTES: Regular Meeting of September 10, 2003
- IV. APPROVAL OF MINUTES: Teleconference Meeting of September 24, 2003
- V. BUSINESS
 - A. CERTIFICATION OF ELIGIBLE LISTS:
 - 1. Communications Specialist – Promotional
 - 2. Communications Specialist – Open
 - 3. Court Clerk I – Promotional
 - 4. Court Clerk I – Open
 - 5. Cultural Center Coordinator – Promotional
 - 6. Cultural Center Coordinator – Open
 - 7. Legal Secretary – Promotional
 - 8. Legal Secretary – Open
 - 9. Senior Traffic Signal Electrician – Promotional
 - B. EXTENSION OF ELIGIBLE LISTS:
 - 1. Animal Control Officer I – Promotional
 - 2. Animal Control Officer I – Open
 - 3. Cultural Leader I – Promotional
 - 4. Deputy Fire Marshal – Promotional
 - 5. Equipment Operator I (Streets)– Promotional
 - 6. Equipment Operator I (Streets) – Open
 - 7. Fire Engineer – Promotional
 - 8. Fire Prevention Inspection Supervisor – Promotional
 - 9. Fire Prevention Inspector I – Promotional
 - 10. Fire Prevention Inspector I – Open
 - 11. Inspector (Electrical) – Promotional
 - 12. Inspector (Electrical) – Open
 - 13. Intake Technician – Open
 - 14. Mechanic I – Promotional
 - 15. Mechanic I – Open
 - 16. Painter I – Promotional
 - 17. Painter I – Open
 - 18. Public Safety Technician – Open
 - 19. Skilled Trades Helper – Promotional
 - 20. Skilled Trades Helper – Open
 - 21. Traffic Signal Electrician II – Promotional

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C. CLASSIFICATION SPECIFICATIONS:

1. Chemist – Revised

D. NOTICE OF APPEAL:

1. Deputy City Marshal Harold F. Mulcahey

VI. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED:

VII. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **the DEPARTMENT DESIGNEE at 229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington
Senior Citizen Center, 450 East Bonanza Road
Clark County Government Center, 500 South Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board
City Hall 2nd Floor, Human Resources Posting Bulletin Board